

CANTUS AD LIBITUM

I Toni Gloria in excelsis Deo

I – Tempore Paschali

IV



Glo-ri- a in excél-sis De- o.

Detailed description: This block contains the musical notation for the first setting, labeled 'IV'. It features a single staff with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes, with a repeat sign at the end. The lyrics 'Glo-ri- a in excél-sis De- o.' are written below the staff.

II – In Festis sollemnibus 1

I



Glo-ri- a in excélsis De- o.

Detailed description: This block contains the musical notation for the second setting, labeled 'I'. It features a single staff with a treble clef and a key signature of one flat (Bb). The melody consists of quarter and eighth notes, with a repeat sign at the end. The lyrics 'Glo-ri- a in excélsis De- o.' are written below the staff.

III – In Festis sollemnibus 2

VIII

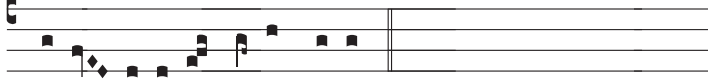


Glo-ri- a in excél- sis De- o.

Detailed description: This block contains the musical notation for the third setting, labeled 'VIII'. It features a single staff with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes, with a repeat sign at the end. The lyrics 'Glo-ri- a in excél- sis De- o.' are written below the staff.

IV – In Festis duplicibus 1

VIII



Glo-ri- a in excél-sis De- o.

Detailed description: This block contains the musical notation for the fourth setting, labeled 'VIII'. It features a single staff with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes, with a repeat sign at the end. The lyrics 'Glo-ri- a in excél-sis De- o.' are written below the staff.

V – In Festis duplicibus 2

VIII




Glo- ri- a in excél-sis De- o.

Detailed description: This block contains the musical notation for the fifth setting, labeled 'VIII'. It features a single staff with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes, with a repeat sign at the end. The lyrics 'Glo- ri- a in excél-sis De- o.' are written below the staff.

VI – In Festis duplicibus 3

VI




Glo-ri- a in excél-sis De- o.

Detailed description: This block contains the musical notation for the sixth setting, labeled 'VI'. It features a single staff with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes, with a repeat sign at the end. The lyrics 'Glo-ri- a in excél-sis De- o.' are written below the staff.

VII – *In Festis duplicibus 4*

V 
 Glo-ri- a in excél-sis De- o.


VIII – *In Festis Beatæ Mariæ Virginis*

VIII 
 Glo-ri- a in excél-sis De- o.


IX – *In Festis semiduplicibus 1*

IV 
 Glo-ri- a in excél-sis De- o.

X – *In Festis semiduplicibus 2*

I 
 Glo-ri- a in excél-sis De- o.

XI – *Infra Octavas, quæ non sunt de B.M.V.*

VI 
 Glo-ri- a in excél-sis De- o.

XII – *Ad Libitum 1*

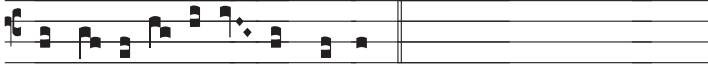
VI 
 Glo-ri- a in excél- sis De- o.

XIII – *Ad Libitum 2*

II 
 Glo-ri- a in excél-sis De- o.

XIV – Ad Libitum 3

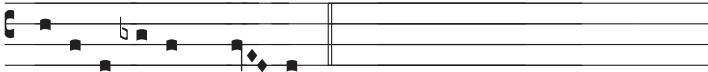
VI



Glo-ri- a in excél- sis De- o.

II Tonus Credo

V



Credo in unum De- um.

III Præfationes in Tono sollemniori

Sequentes tonos nunquam adhibere licet in Missis ritus simplicis et in Missis votivis, quæ pro re gravi et publica simul causa non sint.

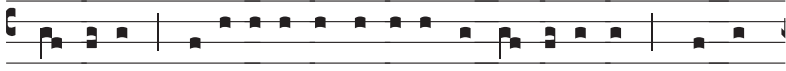
Præfatio de Nativitate Domini

Per omni- a sæcu- la sæ- culó- rum. **R.** Amen. **V.** Dó- minus vo-bíscum. **R.** Et cum Spí- ri- tu tu- o. **V.** Sursum corda. **R.** Ha-bémus ad Dóminum. **V.** Grá- ti- as a- gámus Dómino De- onostro. **R.** Dignum et justum est. **Ve- re** dignum et ju- stum

est æquum et sa- lu- tá- re, nos ti- bi semper et u- bíque



grá-ti- as á-ge- re: Dómi-ne sancte, Pa-ter omnípo-tens æ-ter-



ne De- us: Qui- a per incar-ná-ti Verbi my-sté-ri- um no-va



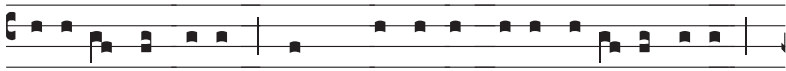
mentis nostræ ó-cu-lis lux tu- æ cla-ri- tá- tis infúl- sit: ut,



dum vi-si- bí- li-ter De- um cognóscimus, per hunc in invi-si-



bí- li- um amo-rem ra-pi- á-mur. Et i- de- o cum Ange-



lis et Archánge-lis, cum Thro- nis et Domi-na-ti- ó-ni-bus



cumque omni mi- lí- ti- a cœ-lé- stis ex- ér- ci- tus hym- num

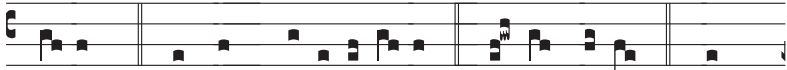


gló-ri- æ tu- æ cá- ni- mus, si- ne fi- ne di- cén- tes.

Præfatio de Epiphania Domini



Per omni- a sæcu- la sæ- culó- rum. **R.** Amen. **V.** Dó- minus vo-



bíscum. **R.** Et cum Spí-ri-tu tu-o. **V.** Sursum corda. **R.** Ha-



bémus ad Dóminum. **V.** Grá-ti-as a-gámus Dómino De-o



nostro. **R.** Dignum et justum est. **Ve-re** dignum et ju- stum



est æquum et sa- lu-tá- re, nos ti-bi semper et u-bíque



grá-ti- as á-ge- re: Dómi-ne sancte, Pa-ter omní-po-tens æ-ter-



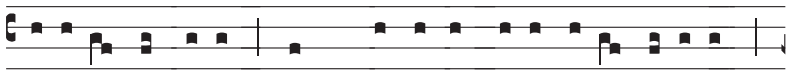
ne De- us: **Qui-** a, cum U-ni-ge-ni-tus tu-us in substan-ti- a



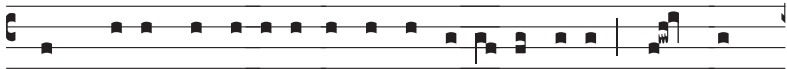
no-stræ mor-ta- li- tá-tis ap-pá-ru- it, nova nos immor-ta-li- tá-



tis su- æ lu-ce re-pá-rá- vit. Et i- de- o cum An- ge-



lis et Archánge-lis, cum Thro- nis et Domi-na-ti- ó-ni-bus



cumque omni mi- lí- ti- a cœ- lé- stis ex- ér- ci- tus hym- num



gló- ri- æ tu- æ cá- ni- mus, si- ne fi- ne di- cén- tes.

Præfatio de Quadragesima



Per omni- a sæcu- la sæ- culó- rum. **R.** Amen. **V.** Dó- minus vo-



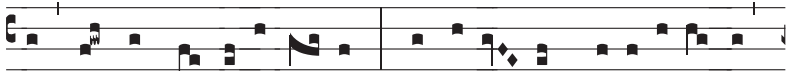
bíscum. **R.** Et cum Spí- ri- tu tu- o. **V.** Sursum corda. **R.** Ha-



bémus ad Dóminum. **V.** Grá- ti- as a- gá- mus Dómi- no De- o



nostro. **R.** Dignum et justum est. **Ve- re** dignum et ju- stum



est æquum et sa- lu- tá- re, nos ti- bi semper et u- bíque



grá- ti- as á- ge- re: Dómi- ne sancte, Pa- ter omní- po- tens æ- ter-



ne De- us: **Q**ui cor- po- rá- li je- jú- ni- o vi- ti- a cómpri- mis,



men-tem é-le-vas, vir-tú-tem lar-gí-ris et prá-mi- a: per Chri-



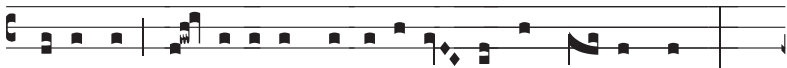
stum, Dó-mi- num nostrum. Per quem ma- je-stá-tem tu- am



lau-dant Ange- li, ad-ó-rant Domi-na-ti- ó-nes, tre-munt



Po-te-stá- tes. Cœ-li cœ-lo-rúmque Vir-tú-tes ac be- á-ta



Sé-raphim só- ci- a exsul-ta-ti- ó- ne con-cé- le-brant.



Cum qui-bus et no-stras vo-ces ut ad-mít-ti jú-be- as, depre-



cá-mur, súp-pli- ci con-fes-si- ó- ne di- cén-tes:

Præfatio de sancta Cruce



Per omni- a sæcu-la sæ-culó- rum. **R.** Amen. **V.** Dó-minus vo-



bíscum. **R.** Et cum Spí- ri-tu tu- o. **V.** Sursum corda. **R.** Ha-



bémus ad Dóminum. **V.** Grá-ti- as a-gámus Dómino De-o



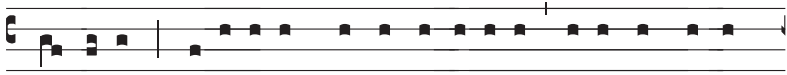
nostro. **R.** Dignum et justum est. **Ve-re** dignum et ju- stum



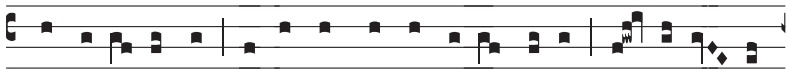
est æquum et sa- lu- tá- re, nos ti- bi semper et u- bíque



grá-ti- as á-ge- re: Dómi- ne sancte, Pa- ter omní- po- tens æ- ter-



ne De- us: **Q**ui sa- lú- tem hu- má- ni gé- ne- ris in ligno Cru- cis



consti- tu- í- sti: ut, unde mors o- ri- e bá- tur, in- de vi- ta



resúr- ge- ret: et, qui in ligno vin- cé- bat, in ligno quoque



vin- ce- ré- tur: per Chri- stum, Dó- mi- num no- strum. Per



quem ma- je- stá- tem tu- am laudant Ange- li, ad- ó- rant Do-



mi-na-ti- ó-nes, tremunt Po-te-sta- tes. Cœ-li cœ-lo-rúmque



Vir-tú-tes ac be-á-ta Sé-raphim só- ci- a exsul-ta-ti- ó- ne



concé- le-brant. Cum qui- bus et nostras vo-ces ut admít-ti



jú-be-as, depre-cámur, súppli-ci con-fes-si- ó- ne di- cén- tes:

Præfatio Paschalis



Per omni- a sæcu-la sæ-culó- rum. **R.** Amen. **V.** Dó-minus vo-



bíscum. **R.** Et cum Spí- ri-tu tu- o. **V.** Sursum corda. **R.** Ha-



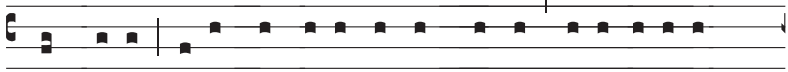
bémus ad Dóminum. **V.** Grá-ti- as a-gámus Dómino De- o



nostro. **R.** Dignum et justum est. **Ve-re** dignum et ju- stum



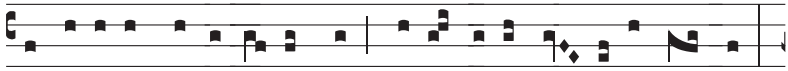
est æquum et sa- lu-tá- re, **Te** quidem, Dómi-ne, omni



tém-po-re, sed in hoc po-tis-sí-mum no-cte glo-ri- ó-si- us
 hac po-tís-si-mum di- e
 hoc po-tis-sí-mum



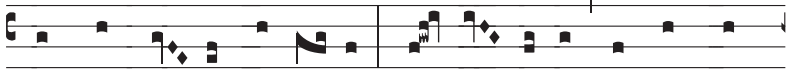
præ-di- cá-re, cum Pascha nostrum immo-lá- tus est Chri-stus.



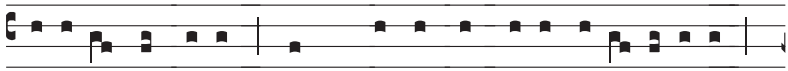
Ipse e-nim ve-rus est Agnus, qui ábstu-lit pec- cá-ta mun-di.



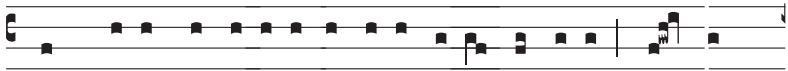
Qui mor-tem nostram mo-ri- éndo destrú-xit et vi- tam re-



sur-gén-do re-pa-rá- vit. Et i- de- o cum An-ge-



lis et Archánge-lis, cum Thro-nis et Domi-na-ti- ó-ni-bus

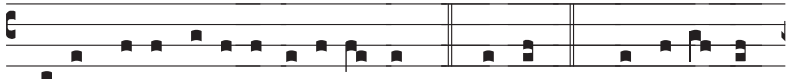


cumque omni mi- lí- ti- a cœ-lé-stis ex- ér-ci-tus hym-num



gló-ri- æ tu- æ cá-ni-mus, si- ne fi- ne di- cén- tes.

Præfatio de Ascensione Domini



Per omni- a sæcu-la sæ-culó- rum. **R.** Amen. **V.** Dó-minus vo-



bíscum. **R.** Et cum Spí- ri-tu tu- o. **V.** Sursum corda. **R.** Ha-



bémus ad Dóminum. **V.** Grá-ti- as a-gámus Dómino De- o



nostro. **R.** Dignum et justum est. **Ve-re** dignum et ju- stum



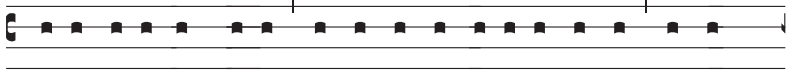
est æquum et sa- lu-tá- re, nos ti-bi semper et u-bíque



grá-ti- as á-ge- re: Dómi-ne sancte, Pa-ter omnípo-tens æ-ter-



ne De- us: per Chri-stum, Dó- mi-num nostrum. **Qui** post re-



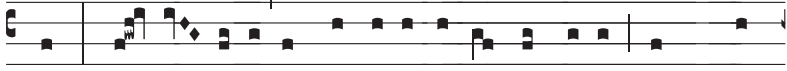
surrec-ti- ó-nem su- am ómni-bus discí-pu-lis su- is ma-ni-



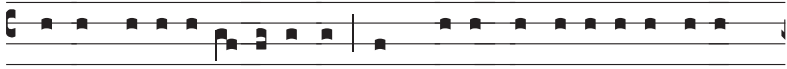
fé-stus appá-ru- it et, ipsis cernénti-bus, est e-le-vá-tus in cœ-



lum, ut nos di-vi-ni-tá-tis su-æ tri-bú- e-ret es- se par-tí- ci-



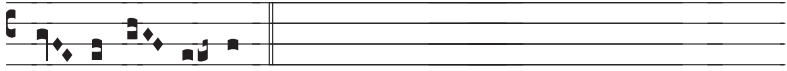
pes. Et í- de- o cum Ange-lis et Archánge-lis, cum Thro-



nis et Domi-na-ti- ó-ni-bus cumque omni mi- lí- ti- a cœ-lé-



stis ex-ér-ci-tus hymnum gló-ri- æ tu- æ cá-ni-mus, si- ne



fi- ne di- cén-tes:

Præfatio de Sacratissimo Corde Jesu



Per omni- a sæcu-la sæ-culó- rum. **R.** Amen. **V.** Dó-minus vo-



bíscum. **R.** Et cum Spí- ri- tu tu- o. **V.** Sursum corda. **R.** Ha-



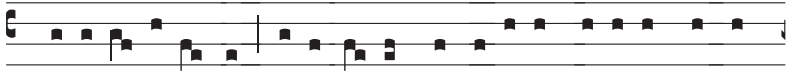
bémus ad Dóminum. **V.** Grá-ti- as a-gámus Dómino De- o



nostro. **R.** Dignum et justum est. **Ve-re** dignum et ju- stum



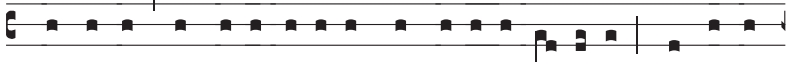
est æquum et sa-lu-tá-re, nos ti-bi semper et u-bíque



grá-ti-as á-ge-re: Dómi-ne sancte, Pa-ter omní-po-tens æ-ter-



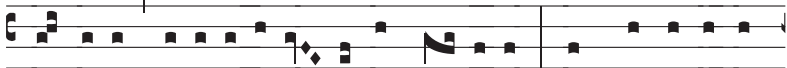
ne De-us: Qui a, cum U-ni-ge-ni-tum tu-um, in Cru-cem



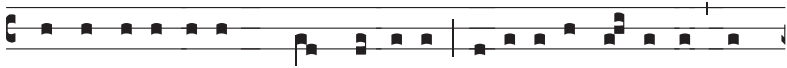
pendéntem, lán-ce-a mí-li-tis transí-gi vo-lu-í-sti: ut a-pér-



tum Cor, di-ví-næ largi-tá-tis sa-crá-ri-um, torréntes no-bis



fúnde-ret mi-se-ra-ti-ó-nis et grá-ti-æ: et, quod amó-re



nostri flagrá-re numquam dé-sti-tit, pi-is esset réqui-es et



pœ-ni-ténti-bus pa-ter et sa-lú-tis re-fú-ugi-um. Et íd-e-



o cum Ange-lis et Archánge-lis, cum Thronis et Domi-na-ti-



ó-ni-bus cumque omni mi-lí-ti-a cœ-lé-stis ex-érci-tus hym-



num gló-ri-æ tu-æ cá-ni-mus, si-ne fi-ne di-cén-tes:

Præfatio de D.N.J.C. Rege



Per omni-a sæcu-la sæ-culó-rum. **R.** Amen. **V.** Dó-minus vo-



bíscum. **R.** Et cum Spí-ri-tu tu-o. **V.** Sursum corda. **R.** Ha-



bémus ad Dóminum. **V.** Grá-ti-as a-gá-mus Dómino De-o



nostro. **R.** Dignum et justum est. **Ve-re** dignum et ju-stum



est æquum et sa-lu-tá-re, nos ti-bi semper et u-bíque



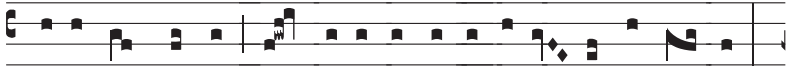
grá-ti-as á-ge-re: Dómi-ne sancte, Pa-ter omní-po-tens æ-ter-



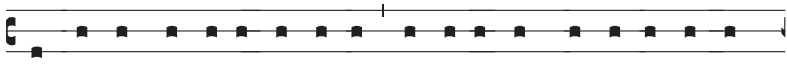
ne De-us: **Qui** u-ni-gé-ni-tum Fí-li-um tu-um, Dó-mi-num



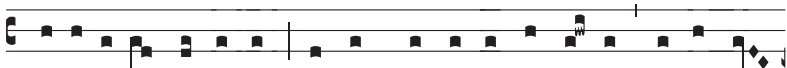
no-strum Je-sum Christum, Sa-cerdó-tem æ-térnum et u-ni-



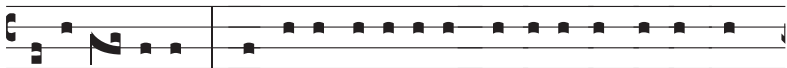
versó-rum Re-gem, ó- le- o exsul-ta-ti-ó- nis unxí- sti:



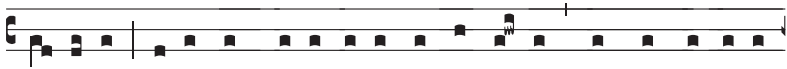
ut, se- í-psum in a- ra cru-cis hó-sti- am imma-cu- lá- tam et



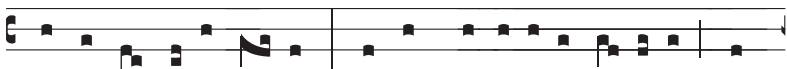
pa-cí- fi- cam óf- fe- rens, re- dempti- ó- nis humá- næ sacramén-



ta per- á- ge- ret: et su- o subjéctis impé- ri- o ómni- bus cre-



a- tú- ris, æ- té- rnum et u- ni- ver- sá- le regnum, imménsæ tu- æ



trá- de- ret Ma- je- stá- ti. Regnum ve- ri- tá- tis et vi- tæ: re-



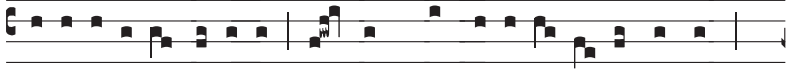
gnum sancti- tá- tis et grá- ti- æ: regnum justí- ti- æ, a- mó-



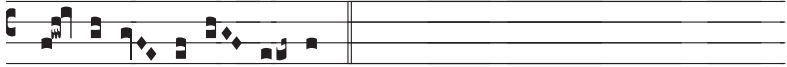
ris et pa- cis. Et íd- e- o cum Ange- lis et Archánge- lis,



cum Thronis et Do-mi-na-ti- ó-ni-bus cumque omni mi-lí- ti-



a cœ-léstis ex- érci-tus hymnum gló- ri- æ tu- æ cá-ni-mus,



si- ne fi- ne di- cén-tes:

Præfatio de sanctissima Trinitate



Per omni- a sæcu-la sæ-culó- rum. **R.** Amen. **V.** Dó-minus vo-



bíscum. **R.** Et cum Spí- ri-tu tu- o. **V.** Sursum corda. **R.** Ha-



bémus ad Dóminum. **V.** Grá-ti- as a-gámus Dómino De- o



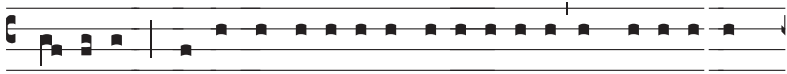
nostro. **R.** Dignum et justum est. **Ve-re** dignum et ju- stum



est æquum et sa- lu-tá- re, nos ti-bi semper et u-bíque



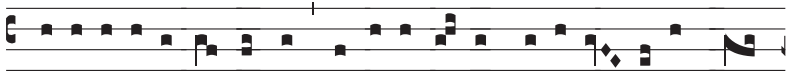
grá-ti- as á-ge- re: Dómi-ne sancte, Pa-ter omnípo-tens, æ-ter-



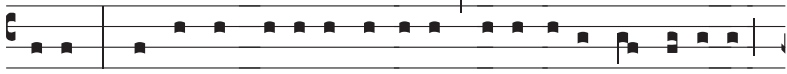
ne De- us: Qui cum u-ni-gé-ni-to Fí-li-o tu-o et Spí-ri-tu San-



cto u-nus es De-us, u-nus es Dó-minus: non in u-ni- us sin-



gu-la-ri-tá-te per-só-næ, sed in u-ní- us Tri-ni-tá- te substán-



ti-æ. Quod e- nim de tu- a gló-ri- a, re-ve-lánte te, crédimus,



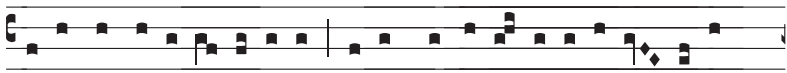
hoc de Fí-li- o tu- o, hoc de Spí-ri-tu Sancto si-ne dif-fe-rén-



ti- a discre-ti- ó- nis sentí- mus. Ut in con-fessi- ón-e ve-ræ



sempi-ternæque De- i- tá-tis, et in persó-nis pro-prí- e-tas,



et in essénti- a ú-ni-tas, et in ma-jestá- te ado-ré- tur æ-



quá- li- tas. Quam laudant Ange-li atque Archánge-li, Ché-



ru-bim quoque ac Sé-raphim: qui non cessant clamá-re co-tí-



di- e, u- na vo- ce di- cén- tes:

Præfatio de beata Maria Virgine



Per omni- a sæcu-la sæ-culó- rum. **R.** Amen. **V.** Dó-minus vo-



bíscum. **R.** Et cum Spí- ri-tu tu- o. **V.** Sursum corda. **R.** Ha-



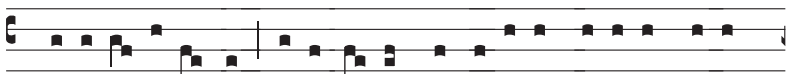
bémus ad Dóminum. **V.** Grá-ti- as a-gámus Dómino De- o



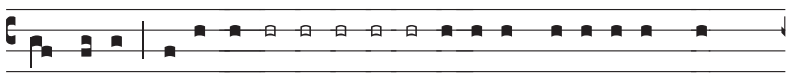
nostro. **R.** Dignum et justum est. **Ve-re** dignum et ju- stum



est æquum et sa- lu-tá- re, nos ti-bi semper et u-bíque



grá-ti- as á-ge-re: Dómi-ne sancte, Pa-ter omnípo-tens æ-ter-



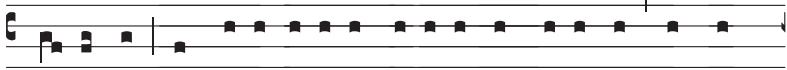
ne De- us: **Et te in * * * * *** be- á-tæ Ma-rí- æ semper



Virgi-nis collau-dá-re, be-ne-dí-ce-re et præ-di-cá-re. Quæ



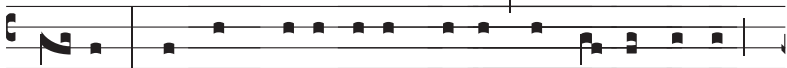
et U-ni-gé-ni-tum tu-um Sancti Spí-ri-tus obumbra-ti- ó-ne



con-cé-pit: et, virgi-ni-tá-tis gló-ri-a perma-nénte, lu-men



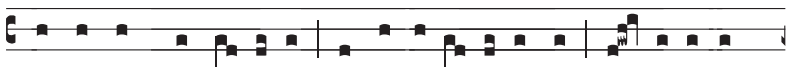
æ-térnum mundo ef-fú-dit, Je-sum Chri-stum, Dó-mi-num



nostrum. Per quem ma-je-stá-tem tu-am laudant Ange-li,



ad-ó-rant Domi-na-ti- ó-nes, tremunt Po-testá-tes. Cœ-li



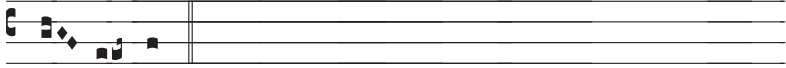
cœ-lo-rúmque Vir-tú-tes ac be-á-ta Sé-raphim só-ci-a ex-



sulta-ti- ó-ne concé-lebrant. Cum qui-bus et nostras vo-ces



ut admit-ti ju-be-as, depre-cá-mur, súppli-ci confes-si- ó-ne

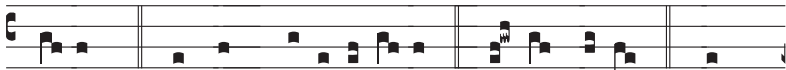


di- cén-tes:

Præfatio de sancto Joseph, Sponso B.M.V.



Per omni- a sæcu-la sæ-culó- rum. **R.** Amen. **V.** Dó-minus vo-



bíscum. **R.** Et cum Spí- ri-tu tu- o. **V.** Sursum corda. **R.** Ha-



bémus ad Dóminum. **V.** Grá-ti- as a-gámus Dómino De- o



nostro. **R.** Dignum et justum est. **Ve-re** dignum et ju- stum



est æquum et sa- lu-tá- re, nos ti-bi semper et u-bíque



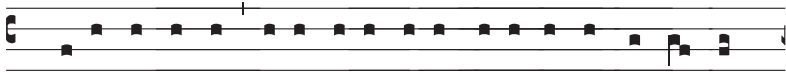
grá-ti- as á-ge- re: Dómi-ne sancte, Pa-ter omnípo-tens æ-ter-



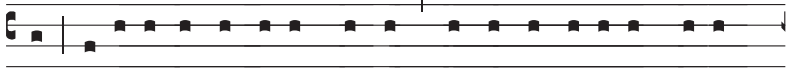
ne De- us: **Et** te in Fe- sti- vi- tá- te be- á- ti Jo- seph dé- bi- tis
Ve- ne- ra- ti- ó- ne



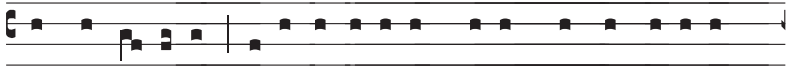
magni- fi- cá- re præ- có- ni- is, be- ne- dí- ce- re et præ- di- cá- re



Qui et vir ju-ustus, a te De-í- pa-ræ Vírgi-ni Sponsus est da-



tus: et fi-dé-lis servus ac pru-dens, su-per Famí-li- am tu- am



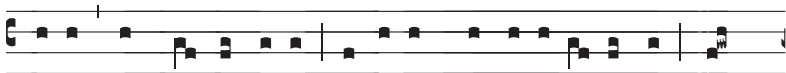
est consti- tú-tus: ut U-ni-gé-ni-tum tu- um, Sancti Spí-ri-tus



ob-umbra-ti- ó-ne concéptum, pa-terna vi- ce custo- dí-ret, Je-



sum Christum, Dó- mi-num no-strum. Per quem ma-je-stá-tem



tu- am laudant Ange-li, ad-ó-rant Domi-na-ti- ó-nes, tre-



munt Po-te-stá- tes. Cœ-li cœ-lo-rúmque Vir-tú-tes ac be-á-



ta Sé-raphim só- ci- a exsul-ta-ti- ó- ne concé- le-brant.



Cum qui-bus et no-stras vo-ces ut admít-ti jú-be-as, depre-



cá- mur, súp- pli- ci con- fes- si- ó- ne di- cén- tes:

Præfatio de Apostolis



Per omni- a sæcu- la sæ- culó- rum. **R.** Amen. **V.** Dó- minus vo-



bíscum. **R.** Et cum Spí- ri- tu tu- o. **V.** Sursum corda. **R.** Ha-



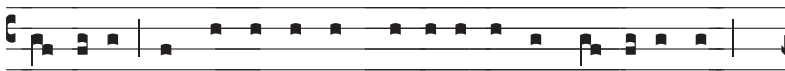
bémus ad Dóminum. **V.** Grá- ti- as a- gámus Dómino De- o



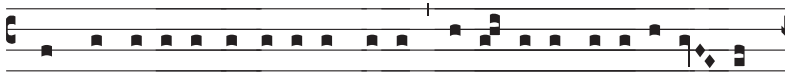
nostro. **R.** Dignum et justum est. **Ve- re** dignum et ju- stum



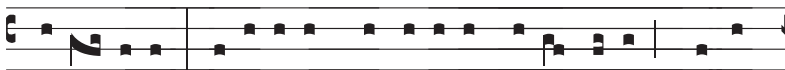
est æquum et sa- lu- tá- re, **Te**, Dómi- ne, supplí- ci- ter ex-



o- rá- re, ut gregem tu- um, Pastor æ- térne, non dé- se- ras:



sed per be- á- tos Apósto- los tu- os contí- nu- a protecti- ó- ne

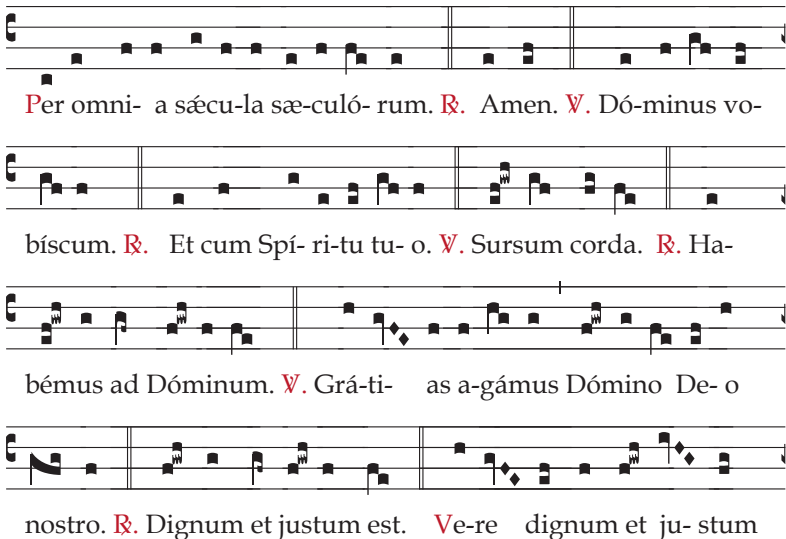


custó- di- as. Ut i- ísdem rec- tó- ri- bus gu- berné- tur, quos ó-



pe-ris tu- i vi- cá-ri- os e- í-dem contu- lí-sti præ-és- se pa-
 stó- res. Et íd- e- o cum Ange- lis et Archánge- lis, cum
 Thronis et Do-mi-na-ti- ó-ni-bus cumque omni mi- lí- ti- a
 cœ-lé-stis ex- ér-ci-tus hymnum gló- ri- æ tu- æ cānimus, si-
 ne fi- ne di- cén- tes:

Præfatio communis



Per omni- a sæcu- la sæ- culó- rum. **R.** Amen. **V.** Dó- minus vo-
 bíscum. **R.** Et cum Spí- ri- tu tu- o. **V.** Sursum corda. **R.** Ha-
 bémus ad Dóminum. **V.** Grá- ti- as a- gámus Dómino De- o
 nostro. **R.** Dignum et justum est. **Ve- re** dignum et ju- stum



est æquum et sa-lu-tá-re, nos ti-bi semper et u-bíque



grá-ti-as á-ge-re: Dó-mi-ne sancte, Pa-ter omní-po-tens æ-ter-



ne De-us: per Chri-stum, Dó-mi-num nostrum. **P**er quem



ma-je-stá-tem tu-am laudant Ange-li, ad-ó-rant Domi-na-



ti-ó-nes, tremunt Po-testá-tes. Cœ-li cœ-lo-rúmque Vir-tú-



tes ac be-á-ta Sé-raphim só-ci-a ex-sulta-ti-ó-ne con-



cé-lebrant. Cum qui-bus et nostras vo-ces ut admit-ti ju-be-



as, de-pre-cá-mur, súppli-ci confes-si-ó-ne di-cén-tes:

IV **Toni** Ite, Missa est, etc.

I – Ab Octava paschæ usque ad Sabbatum
Quatuor Temporum Pentecostes inclusive

VII 
I- te, Mis- sa est

III 
II – In Festis sollemnitatibus
I- te, Mis- sa est

V 
Bene-di-cámus Dó- mi- no.

VIII 
III – In Festis duplicibus 1
I- te, Missa est

VIII 
IV – In Festis duplicibus 2
I- te, Missa est

VIII 
V – In Festis duplicibus 3
I- te, Missa est

V 
VI – In Festis duplibus 4
I- te, Missa est

V

Bene-di-cá-mus Dó- mi- no

VII — In Festis semiduplicibus 1

VIII

I- te, Mis- sa est

VIII — In Festis semiduplicibus 2

I

I- te, Mis- sa est

I

Bene- di- cá- mus Dó- mi- no.

IX — Infra Octavas, quæ non sunt de B.M.V.

IV

I- te, Mis- sa est

V **Ad aspersionem Aquæ benedictæ**
(Extra temous Paschale)

VII

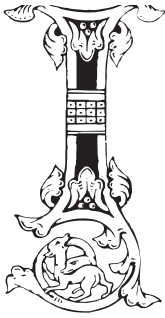
Aspér-ges me, *

IV

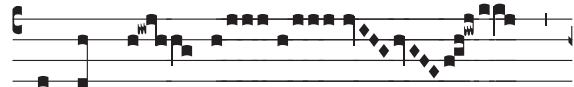
Aspér-ges me, *

IN SABBATO SANCTO

AD PROPHETIAM XII



N di-é- bus il- lis:



Na- bu-cho- dó-



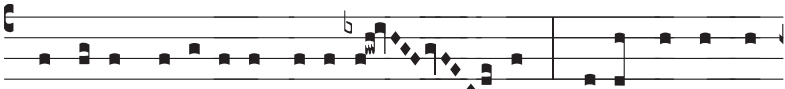
no- sor rex



fe-cit stá-tu-am áure-am, al- ti- tú-dine cu-bi-tó-rum se-xa-gín-



ta, la- ti-tú- di-ne cu-bi-tó-rum sex, et stá-tu-it e- am in cam-



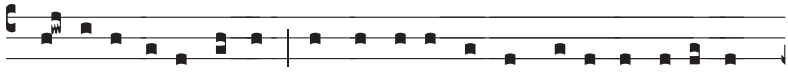
po Dura pro-vínci- æ Baby- ló- nis. I- taque Na-bu-



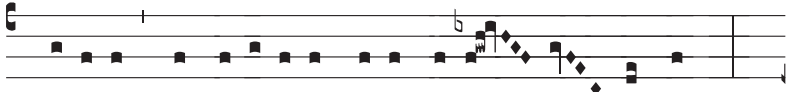
chodó-no-sor rex mi-sit ad congre-gándos sá-tapas, ma-gi-strá-



tus, et júdi-ces, du-ces, et ty- ránnos, et præ-féctos, omnésque



príncipes re-gi- ó-num, ut conve-ní- rent ad de-di-ca- ti- ó-nem



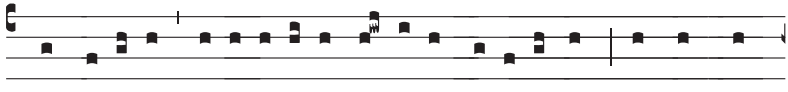
stá- tu-æ, quam e-ré-xe- rat Nabuchodó- no- sor rex.



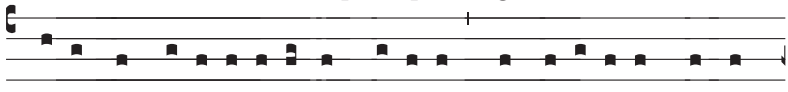
Tunc congregá- ti sunt sá-tapræ, magistrátus, et jú-di-ces, du-



ces, et ty- rán- ni, et optímá-tes, qui e- rant in pote-stá-ti-bus



consti- tú-ti, et uni- vérsi príncipes re- gi- ó-num, ut con-ve-



ní- rent ad de-di-ca-ti- ó-nem stá-tu- æ, quem e-ré-xe- rat Na-bu-



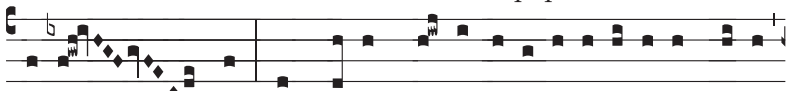
cho-dó- no- sor rex. Stabant au- tem in conspéctu stá-tu-



æ, quam po-sú- e- rat Nabuchodónosor rex, et præco cla-má-



bat va-lén- ter: Vobis dí- ci- tur pópu- lis, trí- bu- bus



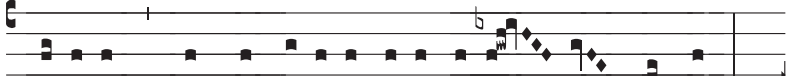
et lin- guis: In ho- ra, qua audi- é- ri- tis sónitum tubæ,



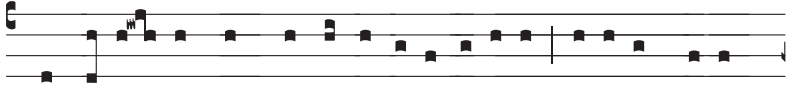
et fí-stu-læ, et cítharæ, sambú-cæ, et psalté-ri-i, et symphó-ni-



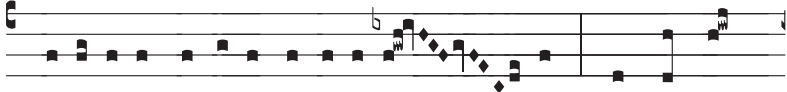
æ, et uni-vérsi gé-ne-ris mu-sic-ó-rum, ca-dén-tes ado-rá-te



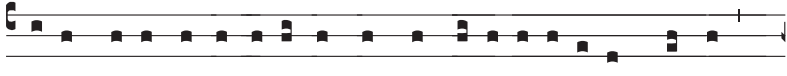
stá-tu-am, quam constí-tu-it Nabuchodó-no-sor rex.



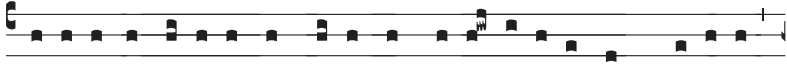
Si quis au-tem non prostrá-tus ado-rá-ve-rit, e-ádem ho-ra



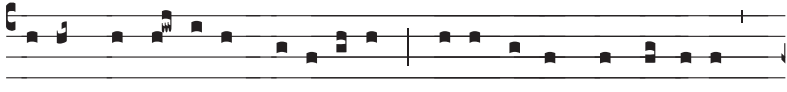
mit-tétur in fornácem ignis ardén-tis. Post hæc í-



gitur sta-tim ut audi-é-runt omnes pó-pu-li só-ni-tum tu-bæ,



fístulæ, et cítharæ, sambú-cæ, et psalté-ri-i, et symphó-ni-æ,



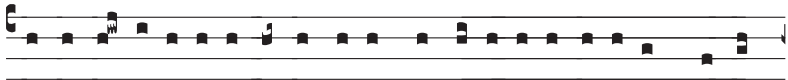
et omnis gé-ne-ris mu-si-có-rum, cadén-tes omnes pó-pu-li,



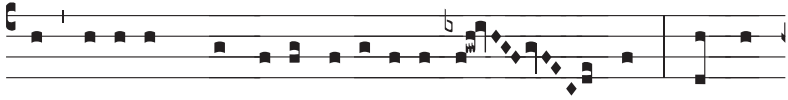
tri-bus et linguæ ad-o-ravérunt stá-tu-am áure-am, quam



consti-tú-e-rat Nabuchodó-no-sor rex. Sta-tímque in



ipso tēpore accedētes vi-ri Chaldæ- i accu-sa-vērunt Ju-dæ-



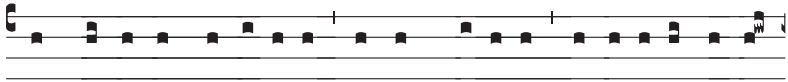
os, di-xe-rūntque Nabuchodónosor re- gi: Rex, in



ætér- num vi- ve: tu rex, po-su- í- sti decré-tum, ut om- nis



homo, qui audí- e-rit sóni- tum tubæ, fí- stu-læ, et cí-tha-ræ,



sambúcæ, et psalté-ri- i, et symphóni- æ, et u-ni-vérsi gé-



ne-ris musi-có-rum, prostérnet se et adóret stá- tu- am áu-re-



am: si quis autem non pró-cidens ado-ráve- rit, mit-tá-tur in



fornácem ignis ardén- tis. Sunt ergo vi- ri Ga-li-



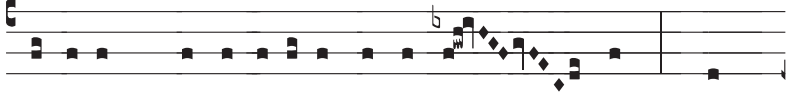
læ- i, quos consti-tu- ísti super ó- pe-ra re- gi- ónis Ba-by- lónis,



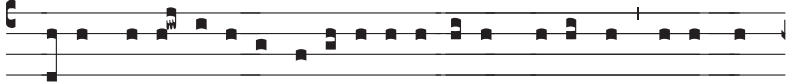
Sidrach, Mi-sach et Abdénago: vi- ri i-sti con-tempse- runt,



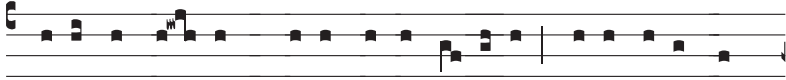
rex, decré-tum tu- um: de- os tu- os non co-lunt, et stá-tu- am



áure- am, quam e- ri-xí-sti, non ad-ó- rant. Tunc



Nabucho-dóno-sor in fu-ró-re et in i- ra præ-cé-pit, ut addu-



ce-réntur Si- drach, Mi-sach et Abdé-na-go: qui con-féstim ad-



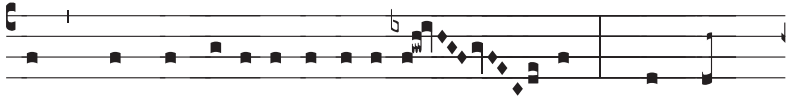
dúcti sunt in conspéctu re- gis. Pronunti- ánsque



Nabuchodó- no-sor rex, a- it e- is: Ve-ré-ne, Sidrach, Mi-sach



et Abdéna-go, de- os me- os non có- li-tis, et stá-tu- am áure-



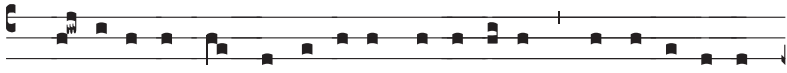
am, quam constí-tu- i, non ado-rá- tis? Nunc er-



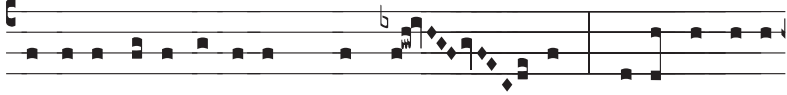
go si e- stis pa- rá- ti, quacúmque ho-ra audi- é- ri-tis só- ni-



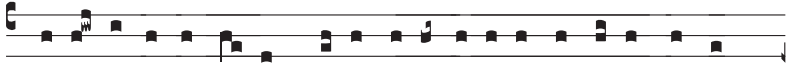
tum tubæ, fístu-læ, cítha-ræ, sambú-cæ, et psal-té-ri- i, et sym-



phó-ni- æ, omnísque gé-ne-ris mu-si-có-rum, prostérni- te vos



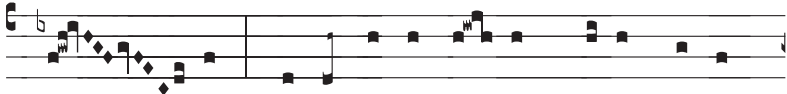
et ado-rá-te stá-tu-am quam fe- ci: qui si non ad-o-



ra-vé- ri- tis, e- á- dem ho-ra mittémi-ni in forná-cem i-gnis



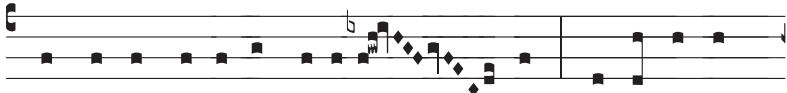
ardéntis; et quis est De- us, qui e- rí-pi- et vos de ma- nu



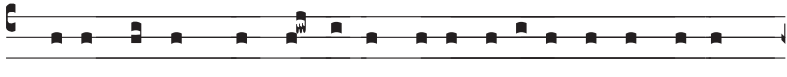
me- a? Respondéntes Si- drach, Mi-sach, et Ab-



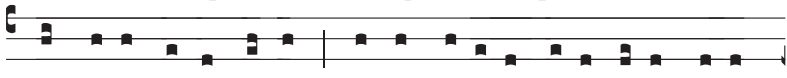
dénago, di- xé- runt re-gi Nabuchodó- no-sor: Non opór-tet



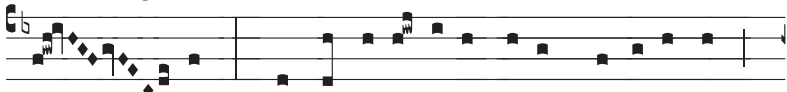
nos de hac re respónde-re ti- bi. Ec-ce e- nim,



De- us noster, quem có- limus, potest e- rí-pe- re nos de ca-



mí- no i- gnis ar-déntis, et de má-ni-bus tu- is, o rex, li-be-



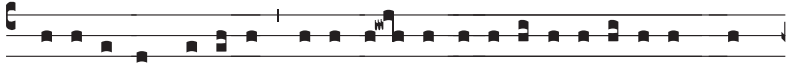
rá- re. Quod si no-lú- e-rit, no-tum sit ti- bi, rex,



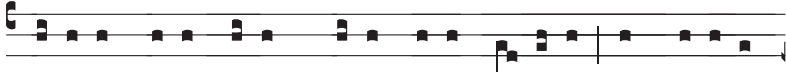
qui a de- os tu- os non có-li-mus et stá-tu- am áure- am, quam



e- re-xísti, non ad-o-rá- mus. Tunc Na-bucodó- no-sor



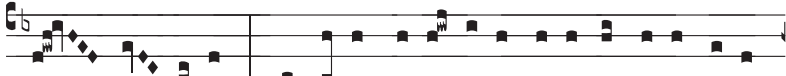
replé-tus est fu-ró-re, et aspé- ctus fa-ci- é- i il-lí- us immu-



tá-tus est super Sidrach, Mi-sach et Abdé-na-go, et præcé-pit,



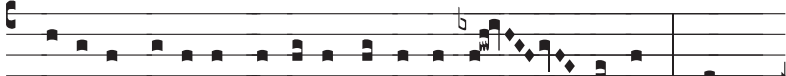
ut succende-rétur fornax séptuplum, quam succén-di con-su-



é- ve- rat. Et vi-ris fortís-simis de ex-ér-ci-tu su- o



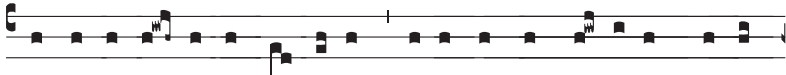
ju-ssit, ut, li-gá-tis pé- dibus Sidrach, Mi-sach et Abdé- nago,



mít-terent e- os in forná-cem ignis ardén- tis. Et



con-féstim vi- ri il- li vincti, cum braccis su- is et ti- á- ris



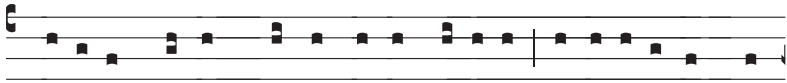
et cal-cemén- tis et vé- sti-bus, mis-si sunt in mé- di- um for-ná-



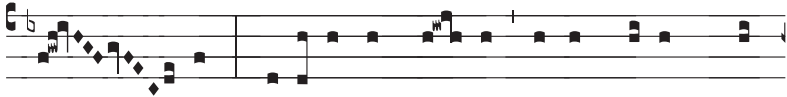
cis ignis ardén-tis: nam jússi- o re-gis ur-gébat: fornax autem



succénsa e-rit ni- mis. Porro vi-ros il- los, qui



mí-se-rant Sidrach, Mi-sach et Abdénago, interfé-cit flamma



i- gnis. Vi-ri autem hi tres, id est, Sidrach, Mi-



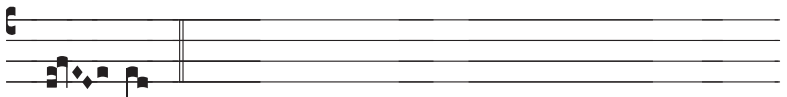
sach et Abdé-nago, ce-cidé-runt in mé-di- o camí-no i- gnis



ardéntis col-li- gá- ti. Et ambu-lá- bant in mé-di-



o flammæ laudántes De- um, et be-ne-di-céntes Dó-



mi- no.